

T H E T E R R A N S E R I E S

Document VI

THE TERRAN CALENDAR OF THE SOUL

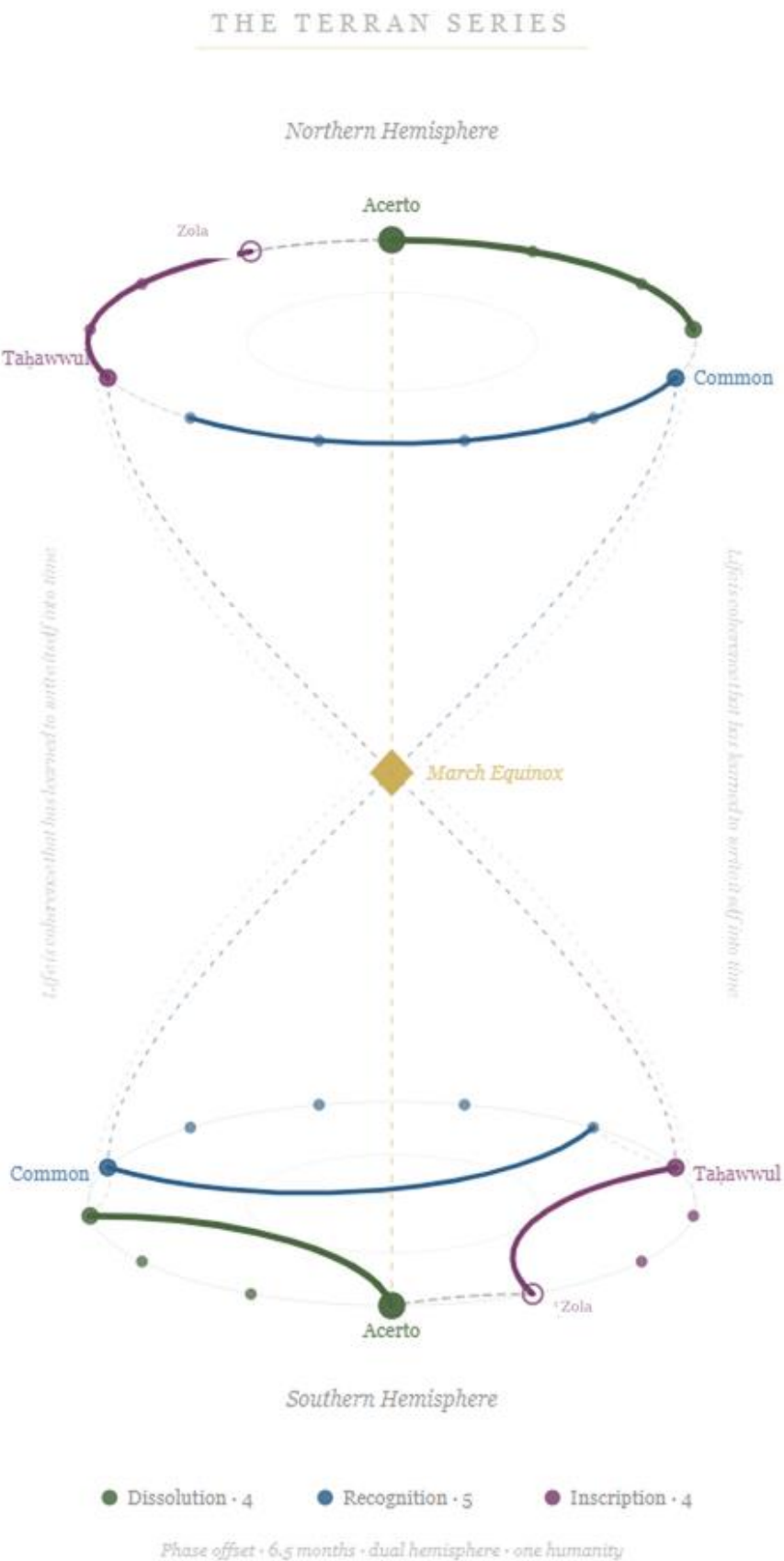
Coherence Learning to Recognize Itself

A Humanity-Centered Soul Calendar

Dual-Hemisphere Framework

13 Months · Three Movements · 4 + 5 + 4

June 2026



Foundational Proposition

“Life is coherence that has learned to write itself into time.”

The Terran Calendar of the Soul is the annual enactment of this proposition. It does not illustrate the proposition — it *is* the proposition, enacted temporally across thirteen months, three movements, and a complete human life.

Each monthly guideline speaks simultaneously to three scales of time:

Annual — Where humanity stands in the year?

Biographical — Where a human being stands in a life?

Universal — What is true at that stage of coherence, always?

Physical Absolutes

Two facts not negotiable by any calendar system:

The solar year is 365.2422 days. Every calendar must account for the remainder or accumulate drift. The Terran Calendar places the intercalary days within Zola as a threshold period between cycles — month 7 in the NH year, month 13 in the SH year, beginning September 16 simultaneously for both hemispheres.

The axial tilt is 23.5°. When the Northern Hemisphere experiences summer, the Southern Hemisphere experiences winter. This is non-negotiable. The monthly guidelines are therefore written to address what is universally true for humanity regardless of which hemisphere the reader inhabits.

The Year Begins

One planetary year — two starting points, both grounded in spring. The NH year begins April 1, immediately following the March equinox. The SH year begins October 15, immediately following the Southern Hemisphere spring. Both begin with Month 1 — Acerto — at the moment the earth beneath each hemisphere is demonstrably restarting. The two anchors are exactly six

Terran months (168 days) apart, ensuring both hemispheres enter Zola on the same day: September 16.

The March equinox is the starting point — the anchor from which both hemispheres measure their year. Zola arrives on September 16, exactly six Terran months into the NH year and twelve Terran months into the SH year. Both hemispheres reach it simultaneously. The planetary pause falls not at the equinox but at the crossing point — the moment both years meet.

The Arc

The thirteen months move through three distinct movements, each corresponding to a phase of both the year and a complete human life. The structure is 4 + 5 + 4.

M O V E M E N T I — D I S S O L U T I O N *Months 1–4 · Formation Phase of Life*

Coherence encounters its own fragility. The year begins not with triumph but with honest reckoning — what has broken down, what has drifted, what in humanity has lost its integrity. These four months ask: *What are we actually made of?*

M O V E M E N T II — R E C O G N I T I O N *Months 5–9 · Engagement Phase of Life*

The longest movement. Coherence begins to perceive itself — in relationship, in nature, in collective human effort, in the tension between hemispheres holding opposite experiences simultaneously yet remaining one species on one planet. These five months ask: *What holds us together despite everything?*

M O V E M E N T III — I N S C R I P T I O N *Months 10–13 · Return Phase of Life*

Coherence does not merely recognize itself — it writes itself forward. These four months orient humanity toward deliberate becoming. Not optimism, not ideology — but the specific human capacity to take what was learned and encode it into the next cycle. These months ask: *What will we carry forward, and how?*

The Thirteen Months

MOVEMENT I

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DISSOLUTION

01	Acerto <i>Portuguese</i>	Honest inventory — what has fragmented
02	Encarar <i>Portuguese</i>	Confrontation — what has been avoided
03	Tebanasu <i>Japanese</i>	Conscious release — letting go of the hand
04	Msingi <i>Swahili</i>	The irreducible core — what remains after loss

MOVEMENT II

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RECOGNITION

05	Common <i>English</i>	Humanity perceiving shared ground
06	Daichi <i>Japanese</i>	The body of the Earth as common inheritance
8 / 7	Tecido <i>Portuguese</i>	Relationship as the structure of coherence
9 / 8	Ihṭiwāʾ <i>Arabic</i>	Difference held without dissolution
10 / 9 ♦	Kashf <i>Arabic</i>	What has always been present but unseen — Hinge month ♦: Recognition in SH · Inscription in NH

MOVEMENT III

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INSCRIPTION

11 / 10	Taḥawwul <i>Arabic</i>	Deliberate becoming — choosing direction
12 / 11	Kuumba <i>Swahili</i>	Encoding wisdom into form
13 / 12	Chuánchéng <i>Mandarin</i>	Transmitting coherence across generations
7 / 13	Zola <i>Global</i>	Humanity at the threshold — the remainder

M O V E M E N T I — D I S S O L U T I O N

Months 1–4 · Formation Phase · 4 Months

Coherence encounters its own fragility. The year begins not with triumph but with honest reckoning. These four months move through inventory, confrontation, release, and the discovery of what remains. They are not comfortable months. They are necessary ones.

Central question: *What are we actually made of?*

Month 01
Acerto
Portuguese

Core Experience
Honest inventory — what has fragmented

Life Phase
Arrival — entering the world without context

Monthly Guideline
Humanity pauses. Before moving forward, we account for what is. Not what we wish were true, but what actually remains after the previous cycle. Acerto is the act of seeing clearly, without defense.

Example
A family sits after a loss and finally counts what they actually have left — not what they assumed, not what they hoped, but what remains. A nation audits its institutions not to celebrate or condemn, but simply to see clearly what is functioning and what is not. The first act of the new year is not resolution. It is accounting.

Month 02
Encarar
Portuguese

Core Experience
Confrontation — what has been avoided

Life Phase
Sensing — pure experience before meaning

Monthly Guideline
Humanity turns toward what it has been turning away from. Encarar does not require resolution. It requires only the willingness to face what is there. The turning itself is the work of this month.

Example

A person who has avoided a difficult conversation for years finally sits down across from the one they have been circling. A civilization that has built prosperity on an unacknowledged foundation turns to look at what that foundation actually was. Encarar does not require the conversation to go well. It requires only that it begin.

Month 03
Tebanasu
Japanese

Core Experience
Conscious release — letting go of the hand

Life Phase
Bonding — coherence through connection

Monthly Guideline
Humanity releases its grip on what cannot be kept. Tebanasu is not defeat. It is the moment when the hand opens, not because it must, but because holding has finally been recognized as the source of the wound.

Example
A parent whose child has become an adult loosens the grip — not abandoning, but releasing the hand that no longer needs to be held the same way. A community releases its attachment to a version of itself that no longer exists, not in grief, but in the recognition that holding it was costing more than letting go. The hand opens.

Month 04
Msingi
Swahili

Core Experience
The irreducible core — what remains after loss

Life Phase
Becoming — first encounter with selfhood

Monthly Guideline
After dissolution, something remains. Msingi is the discovery of what that is. Not what we built, not what we performed — but the foundation that was always beneath. Humanity finds its bedrock.

Example
After a life stripped by illness of everything considered essential — career, certainty, physical capacity — a person discovers what was never actually contingent. A civilization after collapse finds that certain things persisted: language, care, the impulse to gather and cook together. Msingi is what you find when you stop looking for what you lost.

MOVEMENT II — RECOGNITION

Months 5–9 · Engagement Phase · 5 Months

The longest movement. Coherence begins to perceive itself — in relationship, in the Earth, in the tension between hemispheres holding opposite experiences simultaneously yet remaining one species on one planet. These five months move from shared ground through weaving, holding difference, and finally the unveiling of what was always present.

Central question: *What holds us together despite everything?*

Month 05

Common

English

Core Experience

Humanity perceiving shared ground

Life Phase

Questioning — the self-tests its edges

Monthly Guideline

From the bedrock of Msingi, humanity looks outward and recognizes itself in the other. Common is the first month of seeing. Not agreement, not uniformity — but the recognition of shared ground beneath all difference.

Example

Two people from entirely different worlds, different languages, different histories, find themselves sharing a meal during a crisis and recognize — without words — that the fear and the hunger and the hope are the same. Not identical lives. The same ground beneath different lives.

Month 06

Daichi

Japanese

Core Experience

The body of the Earth as common inheritance

Life Phase

Reaching — moving toward the world deliberately

Monthly Guideline

The great Earth is not a resource. It is the inheritance of all who have ever lived and all who will. Daichi asks humanity to recognize the planet not as backdrop but as shared body — the ground beneath every hemisphere simultaneously.

Example

A farmer in Japan and a farmer in Brazil both reach into soil their grandparents reached into, planting the same gesture across hemispheres simultaneously. A child in a city touches grass for the first time and pauses — something older than language recognizing something older than memory. The Earth is not backdrop. It is inheritance.

Month 07

Tecido

Portuguese

Core Experience

Relationship as the structure of coherence

Life Phase

Building — creating structures that outlast moments

Monthly Guideline

Coherence is not held within individuals. It is woven between them. Tecido names the living fabric of human relationship — biological and social tissue simultaneously. This month asks: what are we weaving, and with whom?

Example

A neighborhood that has functioned for decades without anyone noticing suddenly reveals itself — through a crisis, a blackout, a flood — as an intricate web of quiet reciprocity. Every meal lent, every child watched, every door left unlocked was a thread. The fabric was always there. The crisis only made it visible.

Month 08

Ihṭiwāʾ

Arabic

Core Experience

Difference held without dissolution

Life Phase

Deepening — what was built reveals its true nature

Monthly Guideline

The test of any fabric is whether it can hold tension without tearing. Ihṭiwāʾ is the capacity to contain difference — to hold what is other, what is contrary, what is difficult — without requiring it to become the same. Humanity practices this in every exchange.

Example

Two siblings who have never agreed on anything fundamental continue to show up for each other across decades — not by resolving the difference, but by learning to contain it without letting it consume the relationship. A parliament holds opposing views in

genuine dialogue without either side requiring the other to disappear. The holding itself is the achievement.

Month 09
Kashf
Arabic

Core Experience

What has always been present but unseen — Hinge month ♦:
Recognition in SH · Inscription in NH

Life Phase

Facing — encountering what cannot be controlled

Monthly Guideline

The veil lifts. Kashf is not discovery of the new but recognition of what was always there. This month humanity encounters the depth that was present beneath every previous experience — the coherence that was operating before it was named.

Example

A person who has meditated for twenty years suddenly perceives — not for the first time, but as if for the first time — the quality of light that has been present in every room they have ever sat in. A scientist working on a problem for a decade suddenly sees the structure that was present in the data all along. Kashf is not discovery. It is recognition of what was already there.

MOVEMENT III — INSCRIPTION

Months 10–13 · Return Phase · 4 Months

Coherence does not merely recognize itself — it writes itself forward. These four months move from deliberate turning through creative encoding, intergenerational transmission, and finally the threshold — the days that do not fit, the honest remainder every cycle contains.

Central question: *What will we carry forward, and how?*

Month 10
Taḥawwul
Arabic

Core Experience

Deliberate becoming — choosing direction

Life Phase

Releasing — choosing what to carry forward

Monthly Guideline

Humanity does not drift into the future. Taḥawwul is the month of turning deliberately — of choosing, consciously, the direction of becoming. Not reaction. Not momentum. A considered pivot toward what has been recognized as worth moving toward.

Example

A community that has organized itself around an industry that no longer exists chooses — consciously, collectively — to reorient toward something new. Not because it is forced to, but because it has done the work of Dissolution and Recognition and now understands what it actually is and what it is capable of. The pivot is chosen, not imposed.

Month 11
Kuumba
Swahili

Core Experience

Encoding wisdom into form

Life Phase

Distilling — wisdom separating from experience

Monthly Guideline

What has been learned must be given a body. Kuumba is the communal act of creation — shaping wisdom into forms that can be held, shared, and passed on. This month humanity asks: what are we making, and is it worthy of what we have lived through?

	Example Elders in a village encode the agricultural knowledge of generations not just in written records but in songs children will carry in their bodies long after the records are lost. A team that survived a crisis together encodes what they learned not in a report but in a new way of working — a living form that carries the lesson forward.
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Month 12 Chuánchéng Mandarin	Core Experience Transmitting coherence across generations Life Phase Transmitting — passing coherence to what comes after Monthly Guideline <i>Chuánchéng holds both directions of time in a single word — the act of passing down and the act of receiving simultaneously. This month humanity turns toward those who come after and asks: what thread are we handing them? Is it strong enough to carry what matters?</i> Example A grandparent teaches a grandchild not a skill but a quality of attention — the way you listen to a room before you speak, the way you hold a tool. The grandchild does not know they are receiving it. The grandparent does not need them to know yet. The thread passes anyway. Chuánchéng moves in both directions: the giver gives forward, the receiver receives backward through time.
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The Month Zola Zola Global	Core Experience Humanity at the threshold — the remainder Life Phase Completing — life at its own remainder Monthly Guideline <i>The intercalary days. The planetary pause. Zola is the planetary month — belonging to neither hemisphere, shared by both. The solar year cannot absorb into any clean structure. Humanity pauses here. Not in failure, but in honest acknowledgment that every cycle contains what exceeds it.</i> Example NH — Month 7 (September 16): Midsummer is six months behind you. The year is at its halfway point. Six months of writing remain. Zola arrives not as an ending but as a pause in the middle — a breath taken at the peak before the descent begins. A person in the
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Northern Hemisphere sits with what the first half of their year has been, not summarizing, not resolving, and simply present at the hinge. The planetary pause at the center of the year.

SH — Month 13 (September 16): The full year is behind you. Twelve months of spring, summer, autumn, and winter have been written. Zola arrives as the year's true end — the remainder that no structure can absorb. A person in the Southern Hemisphere sits with what the entire year has been. You stand on the threshold. You have not crossed. You have not turned back.

Both hemispheres stand here together on September 16 — one at the midpoint, one at the end. The same planetary pause. The same silence. One moment, shared.

Linguistic Architecture

The thirteen month names are drawn from six language families across four continents. No single linguistic tradition dominates. The calendar speaks in a genuinely global voice.

Language	Months	Continent / Family
Arabic	Iḥṭiwāʾ, Kashf, Taḥawwul	Africa / Middle East — Semitic
Portuguese	Acerto, Encarar, Tecido	Europe — Romance / Latin
Swahili	Msingi, Kuumba	Africa — Bantu
Japanese	Tebanasu, Daichi	Asia — Japonic
Mandarin	Chuánchéng	Asia — Sino-Tibetan
English	Common	Global — Germanic

Note on Samarpan

Month 3 carries the Japanese name Tebanasu — the act of letting go of the hand, the precise quality of surrender that bridges confrontation (Encarar) and bedrock (Msingi). The Hindi word *Samarpan* — conscious dedication, the active offering of oneself — is acknowledged here as the complementary face of Month 3’s surrender. Both words name the same month from opposite directions. Tebanasu is release. Samarpan is offering. Together they hold the full depth of what surrender means in a human life.

Note on Common

Month 5 retains its English name. English as the current global lingua franca gives Month 5 an immediate accessibility that mirrors its meaning — the first month of Recognition, the moment humanity perceives shared ground, arrives in the most widely shared language. This is structurally coherent, not accidental.

The Threshold

The intercalary days at the end of Zola — the days that do not fit — are the most structurally honest moment in the calendar.

They represent what cannot be contained in any system, including this one.

Building that acknowledgment into the arc is not a weakness. It is the arc's most philosophically rigorous move.

Coherence that has learned to write itself into time must also acknowledge what exceeds inscription.

▽ SH — That is where the year ends. And where it begins again on October 15. △ NH — That is where the year pauses. Six months written. Six months ahead. Zola holds the midpoint.

And where it begins again.

Zola — Global — Quiet, tranquil, peaceful

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